



Open letter

To the 47 Heads of State of Europe, members of the Council of Europe with

Mr. Thorbjørn Jagland as General Secretary

Avenue de l'Europe

F- 67075 Strasbourg Cedex

Strasbourg.

French

Berlin/Rotterdam, 30th April 2014.c

Request to postpone the European elections 2014.

Dear Mr. Thorbjørn Jagland Esq.

Based on my duty, mentioned in the preamble of the International Covenant on Civil and Political Rights ((ICCPR),¹ I request you to postpone the European elections 2014, in the knowledge that this election puts the demos of Europe again into big danger, as the elite did in the year 1933 by the populism of Hitler,² caused by andragogy.³ The danger nowadays is the lack of jurisprudence in the amoral pseudoscience GENOMICS (Gentech, Cisgene, Nanotechnik and Andragogy),⁴ protected by the Codex Alimentarius of the United Nations. For the dark side of andragogy warned the British philosopher Bertrand Russell already in his book: **"The Impact of Science on Society, 1952"**.⁵ The Dutch Minister of security, Mr. Ivo Opstelten, is in contradiction with the "trias politica", chairman of the GENOMICS movement in the Netherlands.

I prove to the European people that jurisprudence in Europe about GENOMICS is no longer possible since 2011. GENOMICS without jurisprudence means again Social Darwinism of the 19th century. It means a biological concept of a new pseudo natural selection and survival of the fittest in sociology and politics. This again means: "Dr. Jozef Mengele from Auschwitz". That means that GENOMICS is contrary to human norms and values and against human dignity. To prove that there is no jurisprudence possible about GENOMICS, please be so kind and view the attachment (pdf): The Jurisprudence of the Council of Human Rights in Strasbourg Nr. ECHR -1LGER11.00R AVS/GDR/aw Nr. 63079/10 in favour of the Foundation for the prevention of Abuse of Genetic Manipulation (VoMiGEN), 24th January 2013.

This must be the reason that in 2011 the Human rights of the year 1948 were silently abolished. The new UN Guiding Principles on economy and Human Rights were unanimously accepted in 2011 by the UN Human Rights Council, without consulting the people of the world in advance. The Jewish public intellectual and co-author of the Universal declaration of the Human Rights of 1948, Mr. Stéphane Hessel, declared in an interview with André Martry that this is done in favour of the "Realpolitik".⁶ This must be the biggest human rights crisis since the Cold War as you said on your News Report. Especially,

¹ "Realizing that the individual, having duties to other individuals and to the community to which he belongs, is under a responsibility to strive for the promotion and observance of the rights recognized in the present Covenant". Preamble International Covenant on Civil and Political Rights ((ICCPR).

² "The rise of the Nazis was made possible because the elite of German society worked with them, but also, above all else, because most in Germany at least tolerated this rise," she said. "Human rights don't assert themselves. Freedom doesn't preserve itself all alone and democracy doesn't succeed by itself." (Adolf Hitler anniversary: Angela Merkel warns far-Right could rise again).

³ Die erste Nennung des Begriffs Andragogik findet sich in Alexander Kapp (1833): Platons Erziehungslehre, als Pädagogik für die Einzelnen und als Staatspädagogik. Der Begriff Andragogik wurde in den 1920er Jahren neu Erfinden durch den intelligenten jüdischen Vordenker Rosenstock *cum suis*. Zufall oder nicht, Zitat „Bereits 1933 wusste man es...Man wusste 1933 bereits, wohin die Reise gehen wird – man konnte es zumindest wissen: Die Nationalsozialisten haben das ganze Volk auf Krieg, auf Gehorsam getrimmt...". Ende des Zitats. Die Andragogik ist wieder in den Niederlanden neu erfunden ("Andragogik ist lebendig." Drs. Thea Cohen, 8. März, 2008) und wieder ist die Bevölkerung, aber diesmal in den Niederlande, auf Gehorsam getrimmt. Kein Protest, kein Dialog und kein öffentliche Empörung über: „Obama: "Spying on citizens allowed" by the National Security Agency (NSA).“ Niederländische Studenten sagen, vollkommen politisch apathisch: „Ich habe nichts zu verbergen“.
<http://panopticondefilm.nl>

⁴ See also the essay ("Irweg oko Bioökonomie Kritik an einem totalitären Ansatz" von Franz- Theo Gottwald and Anita Kratzer)

⁵ Quote "It is to be expected that advances in physiology and psychology will give governments much more control over individual mentality than they now have even in totalitarian countries.... Diet, injections, and injunctions will combine, from a very early age, to produce the sort of character and the sort of beliefs that the authorities consider desirable, and any serious criticism of the powers that be will become psychologically impossible. Even if all are miserable, all will believe themselves happy, because the government will tell them that they are so." End of quote

⁶ Zitat: „Monsieur Hessel Sie legen enormes Gewicht auf die allgemeine Erklärung der Menschenrechte. Nun ist es aber leider in der Realpolitik* nicht zwingend, dass der Umsetzung der Menschenrechte Priorität eingeräumt wird. Sind Sie auch ein bisschen desillusioniert?“ Ende des Zitats Stéphane Hessel, Zitat: „Natürlich muss man diesen

the fact that the demos of the Ukraine claiming a reform of the constitution into a consens constitution for a "duty state of law" instead of "state of law" only, respected by the idea of the général will of reason (La volonté générale), as the people also in Tunisian did.

This must be the reason that Pope emeritus Benedict XVI, in his genial speech about the history of natural right in the German parliament on 22nd September 2011 quoted Saint Augustine. He said: "Without justice – what else is the State but a great band of robbers?" as Saint Augustine once said. We Germans know from our own experience that these words are no empty spectre. We have seen how power became divorced from right, how power opposed right and crushed it, so that the State became an instrument for destroying right – a highly organized band of robbers, capable of threatening the whole world and driving it to the edge of the abyss." **End quote**

Please remember the amoral Realpolitik of 1853 cumulated into the First World War.⁷ The Realpolitik is the mirror of understanding "Capitalism", into which the elites don't like to look. (Dr. Geert Reuten/SP. FD 1 May 2010/p17). This fact was implicitly confirmed by the vice chairman of the Dutch Court of State, Mr. J. P. H. (Piet Hein) Donner Esq., on the evening of the press freedom in 2011 in Amsterdam. As the nowadays policy of Europe he quoted Otto von Bismarck: "**Laws are like sausages – it is best not to see them being made**". End quote

In my opinion this confusion about the framing of laws is caused by the effects of andragogy, based on "**I, I do not**", a well known principle of state educator Johann Gottlieb Fichte, also known as the Jewish Messiahs.⁸ It means, "**I**" the anonym human being is at the centre point in opposite to "**I, do not**" being the very rich (high nobility). They don't like to belong to the anonymous understanding of Human being. With other words: the world consists of two invisible planets, one for the rich and one for the normal people, caused by andragogy: "**The devil is in details**". **The details are in the andragogy**".⁹

In analogy to this quoted quote from Otto von Bismarck, it looks now, that the same is happening by refusing jurisprudence for GENOMICS. Refusing jurisprudences means that there is no more freedom to meet for opinion-forming processes with the court of laws, a fundamental precondition for peace. That means there is for the people in the executive politics of laws no longer a listening heart, while this right and duty was granted by the kings and queens in the European revolution of 1848.

GENOMICS without jurisprudence, that means without freedom to meet the court of laws, is against the duty to serve the general interest. It is also in contrary with the adagio "**Let's watch the freedom of speech**" ("Loquendi Libertatem Custodiamus") a motto of the notables of the Pim Fortuyn foundation in Rotterdam, which adagio they signed by "**Pim**", the murdered well known politician.

The same has happened with the abolishment of the constitutional right of every individual to go to court with objections to Administrative matters, known as the term "actio popularis". Not only in Europe,¹⁰ but also in the USA.¹¹ They changed the actio popularis silently into the French maxim "pas d'intérêt, pas d'action". (no interest, no action). It is synonym to the general will of the rich, the French term "La volonté de tous" in contrary to the general will of reason the French term "La volonté générale" for the general interest ("Intérêt général" of Madame Helvétius the evolution of the term "bonum commune" of Thomas Aquinas). The same was announced by the EU – President Mr. Herman van Rompuy. He said on the Dutch

besonderen, wunderbaren Text nicht als eine Tatsache nehmen. Eine Tatsache ist er nicht, aber er ist eine Hoffnung und ein Ziel und auch ein Programm!" **Ende des Zitats.** Gespräch mit André Marty „An die Empörten dieser Erde“ – „Vom Protest zum handeln"/Seite 39. André Marty.

⁷ Quote: "The word "Realpolitik" has been invented by August Ludwig von Rochau in 1853. It meant a farewell to freedom and democracy for a great part of the German population. The Bourgeoisie became "real politics" under Bismarck, thus, nationalistic, anti-democratic and obedient. This "Realpolitik" culminated in the 1914 war." End quote. Rudolf Walther, How different is Germany TAZ 05/23/11.

⁸ „Fichtes Idee der Nation und das Judentum" Hans Joachim Becker

⁹ "**The devil is in details**". **The details are in the andragogy**". (Subliminal gradual state education for behaviour change for children and adults). The Andragogy organized obedience and confusion by the semantic manipulation possible in the semantic universe, and nowadays also in the semantic digital web, caused by the cosmic will of populism of the modernity. (In the Netherlands we call this method of education "a boiled frog" by Joep Brinkman) there is the quintessence of the roots of the "banality of evil" mentioned by Hannah Arendt. This generates uncertainty about the control of food, climate change, zombie banks and Democracy: "Rousseau for all" should be the motto for the present and coming generations. That is to say, the question of how children should grow up today? How should we educate children today about political (Protagoras) – democratic (Montesquieu) virtues and human rights? In quintessence the question should be: Who determines the criteria of andragogy for the improvement of the mind. ("Tractatus de intellectus emendatione" Benedict de Spinoza). R.A.Verlinden.

¹⁰ Jurisprudence of the The European Court of Human Rights (ECtHR) in Strasbourg "Verlinden against the Netherlands". Petition 3636/09. 16th November 2010.

¹¹ "**Demokratie schürt Angst**". „Der amerikanische Staatsrechtler Russel Miller warnt von einer Tyrannei" Der Spiegel Nr. 29/ 15.Juli 2013/Seite 78 und 79. Zitat: „Spiegel: „Sind zivile US-Gerichte überhaupt für solche Klagen zuständig? Miller: Wenn man als Bürger beweisen kann, das man selbst unmittelbar betroffen ist, dann ja. Das wird aber nicht einfach sein – die Dinge sind ja geheim. Vielleicht können die Snowden –Dokumente helfen". Interview Dietmar Hipp.

Television "Buitenhof" 4th March 2012 that the term "Particularism" synonym for the French term "La volonté de tous", is again the executive policy for the EU. See our letter to Mr. Herman van Rompuy.¹²



Everybody knows, based on experience and the new ethic after the Second World War "No war again", "No Holocaust again" and "No dictatorship again", that a democracy without Human rights and without "actio popularis", doesn't exist and that without Human Rights and without actio popularis our children don't have any future. Also it is a fact that the two declarations of human rights: the Human Rights of 1789 (French Revolution) and the Human Rights of 1948 (after the first and second World war) were based on consensus. Both declarations came about after rivers of blood had flown for them. In other words every family in the world paid a price for it. All Heads of State (Kings and Queens) of Europe, nowadays united in the council of Europe, committed themselves to inviolable and inalienable sovereign human rights as the foundation of every human community, and of peace and justice in the world.

"Only those who know the past have got a future." (Wilhelm von Humboldt (1767–1835), German Humanist. **"To repeat the error is the same disrespect for human life is the worst possible betrayal to the victims"** Öe Kenzaburō.

Based on these facts and arguments I kindly request to restore the original sovereign human rights of 1789. That means also article 2: "The right for resistance by repression" the political influence of Spinoza and article 6: "The idea of the general will of reason of Rousseau (La volonté générale).

The idea of the general will of reason (La volonté générale), the perfection to serve the general interest, the duty of the State and the Head of State since 1789, means that before the executive politic accepts new laws, law changing, war and other political questions, there is the duty, that for the framing of laws all arguments, all facts, all figures and all expectations have to put on the table by involved pre thinkers with a direct interest. The German citizen's movement Stuttgart 21 brought these crucial criteria for the consensus-democracy again in daylight. Please remember what the Dutch EU commissioner Neelie Kroes said, **quote**: "A Europe that is not based on the consensus of the people is doomed to failure" **End quote** ("I'm not naive, and Europe may also not be" FAZ March 24, 2014).

It also means to value the idea of a "quaestio disputata" (exemplary acts, decisions and jurisprudence) according to the laws of Thomas Aquinas, in accordance with the spirit of the law by Montesquieu instead of the NSA controlled freedom of speech in a digital Panopticon¹³ ("Loquendi Libertatem Custodiamus") on Facebook, websites, parliaments, public intellectuals and lobbyists only. It is absolutely necessary for the question: "What kind of society do we want to live?". It is also necessary for the existential demographic demand regarding the climate change: "What is the carrying capacity of the earth in relation to population growth and the availability of food and other natural resources?" This refers to the term of: "hunger border".

Finally: Another argument to postpone the European elections is the fact, that the Dutch elite allowed Geert Wilders of the Party of freedom (PVV) not having any members is his party. That means Geert Wilders preaches is own thoughts and the thoughts of the friend services from other political parties and lobbyists for his own private future and career. In my opinion this is **not done** in the nowadays pseudo democracy of the majority principle.

I am looking forward to your answer, regarding the question to restore the Human Rights of 1789. I remain most sincerely, your servant of the common interest*.

Foundation for the prevention of Abuse of Genetic Manipulation (VoMiGEN)

Robert A. Verlinden.

Verlinden former board member of the "Platform Biologica". He is also former member of the Advisory Board (a team of thinkers) of the Control Authority "SKAL" of the private logo "EKO", and former Vice Chairman of the Association for Organic Shops in the Netherlands (VWN). He is the founder of the Foundation for the Prevention of Abuse of Genetic Manipulation. (VoMiGEN). Candidate of the local elections in Rotterdam on the 3rd of March 2010, representing a "citizen's list" instead of a party list www.lijst11.nl www.weareeverywhere.eu In 2006

¹² Bitte seien Sie so nett und sehen Sie das Schreiben der Stiftung VoMiGEN von 23. April 2012 an Herrn Herman van Rompuy/EU –Präsident über seine Enthüllung der Begriff „Particularisme“. <http://www.gentechvrij.nl/plaatjesgen/vomigen120423%20Rompuyagain.pdf>

¹³ The digital Panopticon (Prison): An idea of Jeremy Bentham (1791) is a concept to control a new unknown totalitarian system. www.panopticondefilm.nl announced by the Duth Prof. Dr. Paul Frissen in 2005. ('Hard op weg naar de totalitaire samenleving'. Prof. Dr. P. Frissen/CDA NRC 20/10/2005/p6). ANOPTICON: The documentary about your privacy shows you face recognition camera. ENGLISH/DUTCH <http://www.youtube.com/watch?v=FUyB0Ts6jE#t=206>

Verlinden was candidate number 17 of www.lijst14.nl A "citizen's list" is a political movement (group) without the name of a political party attached to it. Both political movements have been hushed by the independent press freedom in the Netherlands in 2006 and 2010. That means freedom of silence, instead of respecting the duties of the Declaration of Principles on the Conduct of Journalists "Code de Bordeaux" of 1954. Not only the press freedom discriminates these political movements but also The European Court of Human Rights (ECtHR) in Strasbourg did. Please see jurisprudence. "Verlinden (II) against the Netherlands" petition nr.35911/09 ECHR LNld11.OR (CD1) AVS / fme 8 August 2011. Why Verlinden against the Netherlands? *In honour of veteran resistance fighters and devotion to the earth and the world, there is a podium for servants who commit serving the interest of the common good, without giving priority to their own issues.



EUROPEAN COURT OF HUMAN RIGHTS
COUR EUROPÉENNE DES DROITS DE L'HOMME

R. A. VERLINDEN
VoMigen
Van Speykstraat 87
NL - 3014 VE ROTTERDAM

ECHR-1LGer11.00R
AVS/GDR/aw

24. Januar 2013

Beschwerde Nr. 63079/10

Stichting Ter Voorkoming Misbruik Genetische Manipulatie

Sehr geehrter Herr Verlinden,

Ihre am 14. April 2011 eingelegte Beschwerde wurde hier unter der obigen Nummer registriert.

Hiermit teile ich Ihnen mit, dass der Europäische Gerichtshof für Menschenrechte zwischen dem 3. Januar 2013 und dem 17. Januar 2013 in Einzelrichterbesetzung (L. López Guerra, unterstützt von einem Berichterstatter in Übereinstimmung mit Artikel 24 Absatz 2 der Konvention) entschieden hat, die Beschwerde für unzulässig zu erklären. Diese Entscheidung erging am zuletzt genannten Datum.

Soweit die Beschwerdepunkte in seine Zuständigkeit fallen, ist der Gerichtshof aufgrund aller zur Verfügung stehenden Unterlagen zur Auffassung gelangt, dass die in Artikel 34 und 35 der Konvention niedergelegten Voraussetzungen nicht erfüllt waren.

Diese Entscheidung ist endgültig und unterliegt keiner Berufung an den Gerichtshof sowie an die Grosse Kammer oder eine andere Stelle. Sie werden daher Verständnis dafür haben, dass die Kanzlei Ihnen keine weiteren Auskünfte über die Beschlussfassung des Einzelrichters geben und auch keinen weiteren Schriftverkehr mit Ihnen in dieser Angelegenheit führen kann. Sie werden in dieser Beschwerdesache keine weiteren Zuschriften erhalten, und die Beschwerdeakte wird ein Jahr nach Datum dieser Entscheidung vernichtet werden.

Das vorliegende Schreiben ergeht nach Artikel 52 A der Verfahrensordnung des Gerichtshofes.

Mit freundlichen Grüßen
Für den Europäischen Gerichtshof für Menschenrechte

Agnes van Steijn
Rechtsreferentin

Merkel: Stiftungen müssen frei arbeiten können

England
La volonté générale

Europäischen Hymne:
"Alle Menschen werden Brüder"
(Beethoven / Schiller, "Ode an die Freude")

The European GO-NO-Free Citizens

Brasilien
La volonté générale
de Rousseau

USA
Volonte générale

Ungarien
a volonté
générale
SK

Griechenland
La volonté
générale
GR

Ägypten/Tunesien
Arabischer Frühling
La volonté générale
EG

France
La volonté
générale
FR

Deutschland
La volonté
Générale
Stuttgart 21.
DE

Allgemeiner Wille
der Vernunft
La volonté générale
de Rousseau
FR

Versammlungsfreiheit
für
Mehrwahlungs-
bildungsprozesse
Europäische
Revolution 1848
DE

Der Mensch als
politisches Wesen
der Vernunft
(Aristoteles)
GR



Andragogik
politische Erziehung für
Erwachsenen
und Kinder

Politische Tugend von Protagoras
'La volonté générale'
Jean Jacques Rousseau
Art. 6, 'Les droits de l'homme 1739'

Gemeinwohl
Intérêt générale

Pressfreiheit
D.h., Pressepflicht
Code de
Bordeaux 1954

Türkei
La volonté générale
Gezi biziim Stuttgart
21/11/2011

Volonte
générale